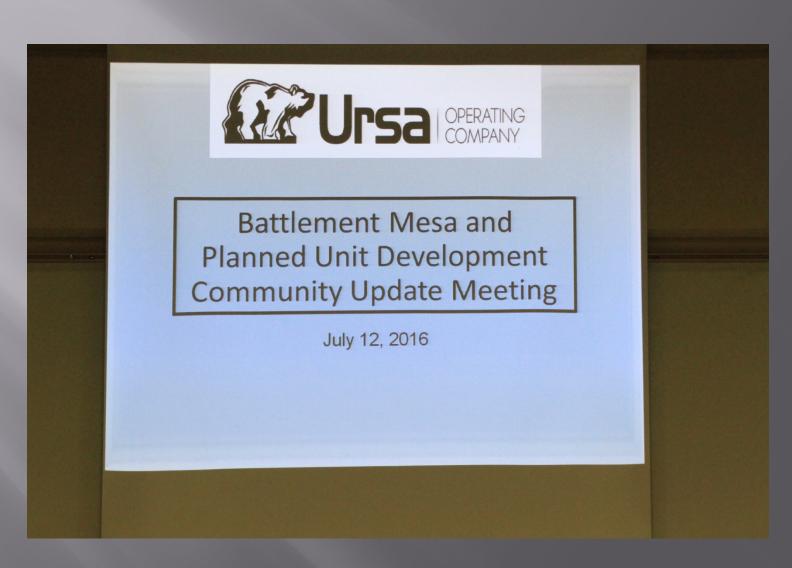
# URSA OPERATING COMPANY

Community Meeting July 12, 2016



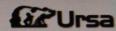








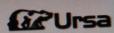
### **Objectives**



#### **Tonight's Meeting**

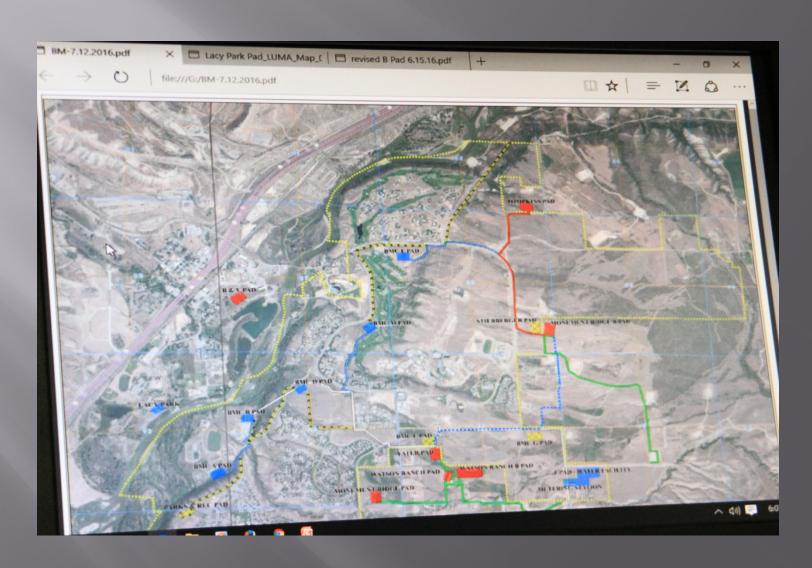
- > Review Comprehensive Development Plan
  - Proposed B Pad Design update
  - Interim Reclamations
  - Proposed Lacy Park Pad LUMA Notice
- Operations Schedule Foreseeable Future
- Update status of the County and State PUD Permitting Process

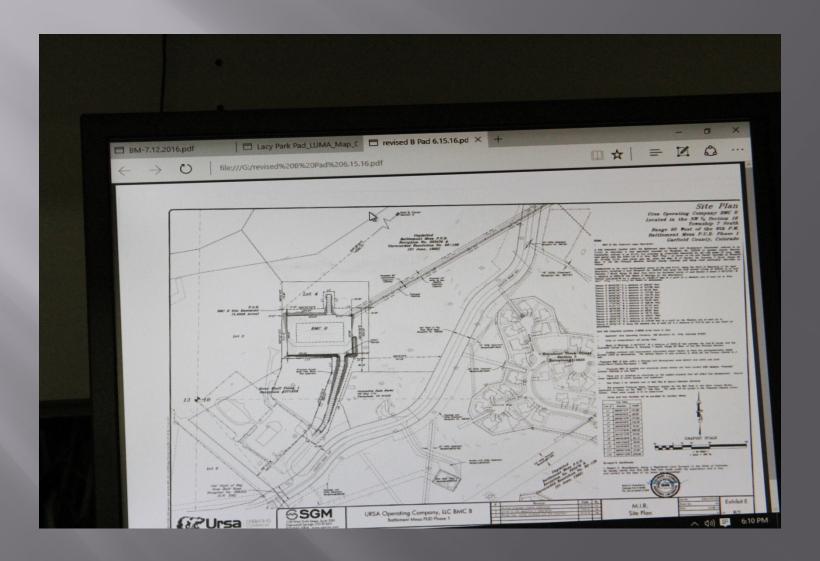
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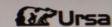
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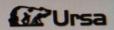
#### **PUD Comprehensive Development Plan**



#### **FACT Sheet - Development in PUD**

- ➤ Well Pads (5) BMC A, BMC B, BMC D, BMC L, BMC M
- > Wells
  - Approximately 197 wells to fully drill the PUD
  - To date 75 of 197 (38%) wells drilled from outside the PUD
  - Approximately 119 of 197 (60%) wells will be drilled from outside the PUD
  - All locations inside the PUD are pursuant to the Community Development Plan

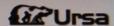
### Operations Schedule (foreseeable future)



- Pipeline Construction
  - Tompkins Lateral construction began in June.
- Drilling Capstar Rig 321
  - Monument Ridge B Pad 17 wells drilled to date
  - Tompkins Pad Currently drilling 6 of 17 wells.
  - B&V Pad Drill 8 surface holes (Sept.)
  - Monument Ridge B Pad 14 wells (Sept. Dec.)
- > Completions:
  - Monument Ridge B Pad completions commenced on May 23<sup>rd</sup> thru late September, followed by the Tompkins Pad completions.

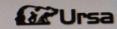


#### **PUD Permitting Status**



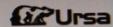
- Garfield County
  - Final BMC B and BMC D COA responses due to Garfield County by July 30<sup>th</sup>, 2016.
- > COGCC
  - BMC B Pad & BMC D Pad
    - Form 2As submitted in December 2015 and accepted as complete by the COGCC on January 6, 2016
    - GarCo requested CDPHE Consultation on January 19, 2016
    - · Ursa agreed to an extension of public comment period
    - Site visit with CDPHE, GarCo, COGCC was held on March 11, 2016
    - Meeting held with COGCC/CDPHE on March 14, 2016
    - Ursa responded to all Public comments
    - Continuing work with COGCC to refine BMP's and COA's

### **Community Outreach / Sponsorship**



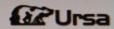
- April 1 Battle on the Mesa for Walk & Bike Paths
- > April 20 & 21 Garfield County Energy & Environment Symposium
- April 22 Ursa Parachute I-70 Adopt-a-Highway & Earth Day Clean-Up
- May 20 Town of Parachute pickup and Community Picnic (West Slope COGA)
- May 21 Platinum Sponsor Parachute Kiwanis Benefit Golf Tournament
- ➤ June 29, 2016 University of Bern Monument Ridge B Completions discussion with about 20 students and professors.

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**Community Contact & Emergency Numbers** 

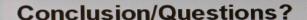


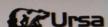
24/7 Stakeholder Hotline for concerns and contact with company personnel

(970) 620-2787

24/7 Emergency Hotline

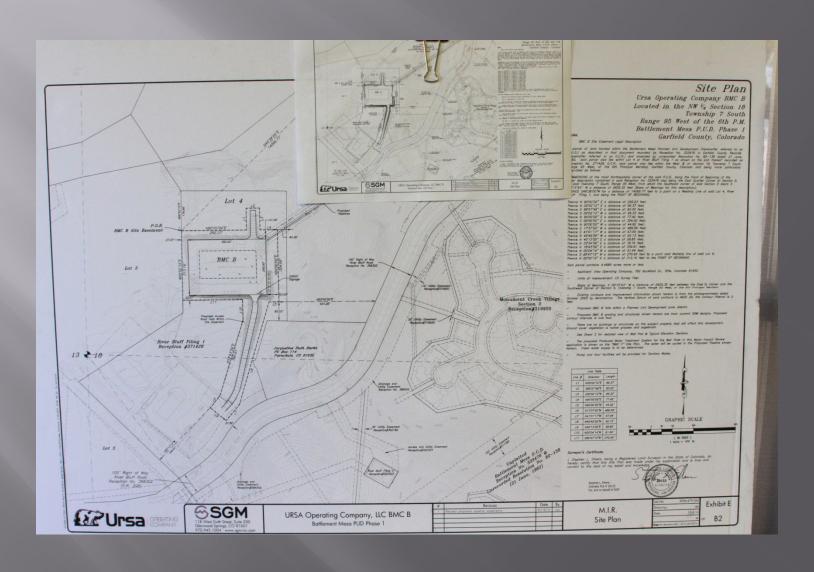
(855) 625-9922

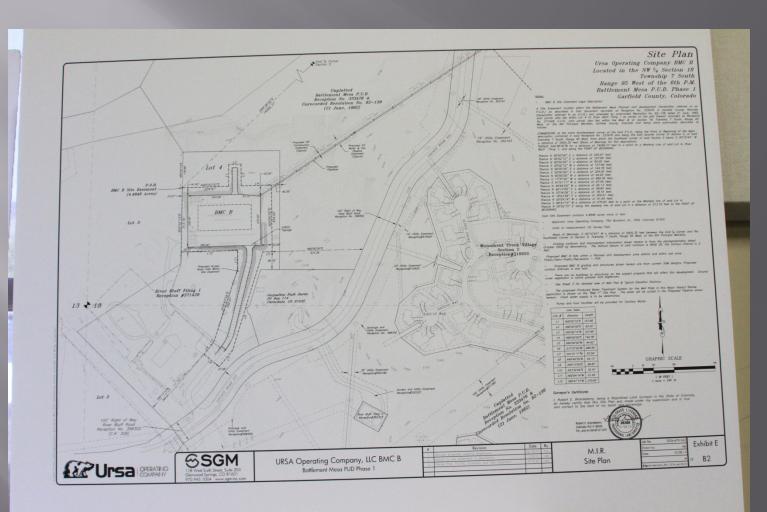


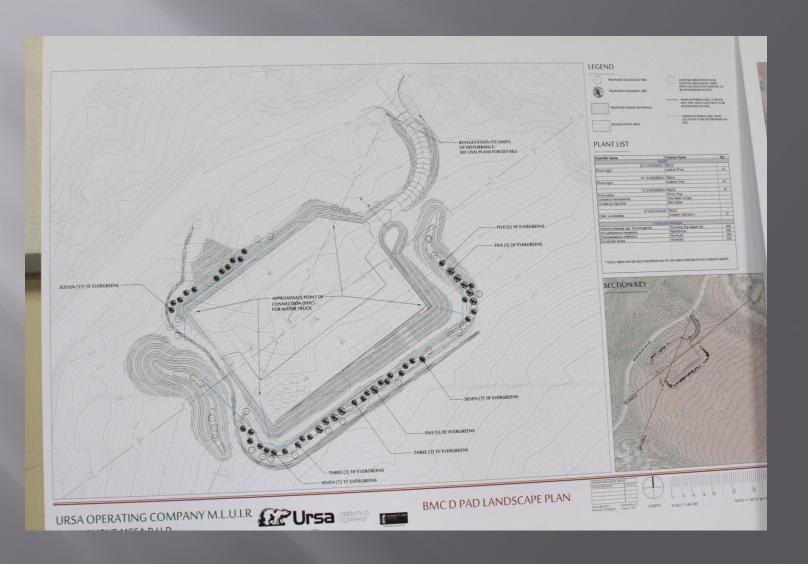


Remember to fill out questionnaires with concerns, comments or topics to address in future meetings.

Thank you all for coming











Thank You For Your Attention

■ The End